

**Isanti Conservation District**  
**380 Garfield St South**  
**Cambridge, MN 55008**  
**763-689-3224 Ext. 5**

**April 20, 2010**  
**Regular Board Meeting Minutes**

The April Board meeting of the Isanti Conservation District was held in the District office on April 20, 2010. Vice-Chairman Devries called the meeting to order at 8:00 a.m.

**ATTENDANCE:**

Board Members Present: Ray Marsh, Ryan Carpenter, Brian Devries and Al Koczur

Staff Present: Mark DeMuth, Annette Swanson and Josh Bork

Absent: Wayne Calander

**SECRETARIES REPORT:**

Minutes of the regular board meeting held March 16, 2010 were reviewed. Motion/Seconded Koczur, Marsh to approve the minutes as sent out.

Affirmative: Devries, Koczur, Carpenter, and Marsh

Opposed: None

Motion Carried.

**TREASURER'S REPORTS:**

The monthly treasurer's report was presented for the Board's review. Motion/Seconded Marsh, Carpenter to approve the treasurer's report and pay all bills due and payable.

Affirmative: Devries, Koczur, Carpenter, and Marsh

Opposed: None

Motion Carried.

**STAFF REPORT:**

The May 1, 2010 application deadline date to apply for the Rural Preserve Property Tax Program has been extended to August 16, 2010.

Final date to order District trees is April 23, 2010. Tree distribution dates are April 30, May 1 and May 2. Trees orders can be picked up at the Curling Club building at the Isanti County Fair Grounds.

Jason Weirnerman and Don Buckhout will be attending the next District meeting to explain the Performance Review and Assistance Program that the District will take part in.

Reminded Supervisors that District 2 and District 5 are the Districts that will be in the general election November 2, 2010. The candidate filing period is May 18-June 1, 2010.

**DISTRICT CONSERVATIONIST:**

**Josh Bork, District Conservationist**

**See attached report.**

**RC&D REPORT:**

**Next meeting scheduled for April 22 in North Branch.**

**See attached report.**

**Anoka Sand Plain Conference was attended by Josh Bork and Al Koczur.**

**Al Koczur will attend the Water Plan Task Force meetings when possible.**

**ADJOURN:**

**Motion/Seconded Marsh, Carpenter to adjourn the meeting at 9:00 A.M.**

**Affirmative: Devries, Marsh, Carpenter, and Koczur**

**Opposed: None**

**Motion carried.**

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**Ray Marsh  
Board Secretary**