



**ISANTI SOIL & WATER CONSERVATION DISTRICT**  
**Board of Supervisors Meeting**  
**October 15, 2025 9:00 A.M**

**Mission:** To provide guidance; to inspire action; and to bring innovative resources to the table so that people can become leaders in keeping land and water healthy for future generations.

**SUPERVISORS MONTHLY BOARD MEETING**

**Isanti County Government Center**  
**555 18<sup>th</sup> Ave. SW, Cambridge, MN 55008**  
**Lower Level Conference Room**

**Call meeting to order, Pledge of Allegiance**

- 1) Approve Agenda\***
- 2) Public Comment/Correspondence**
- 3) Consent Agenda**
  - a) Treasurers Reports: April**
  - b) Regular Board Meeting Minutes**
- 4) New Business Items**
  - a) MASWCD Resolutions\***
  - b) Approve Rum River Watershed Partnership Amendment to Master Agreement\***
  - c) Approve purchase of new District truck\***
  - d) Purchase of back-up non-federal computer\***
- 5) Contracts:**
  - a) RCPP Soil Health Contracts (updates)**
- 6) Old Business Items**
  - a) MN Paid Family and Medical Leave updates\***
  - b) Payments:**
    - (1) Contract #2024-11, G. Foster 2<sup>nd</sup> Year partial payment for Single Species Cover Crops on 270.1 acres. FY25 State Conservation Contracts \$6,000, FY25 Soil Health \$7,505.**
    - (2) Contract #2025-14, C. Fletcher, Rain Garden, RRWP FY23 WBIF for \$4,441.50.**
    - (3) Contract #2025-7, T. Schoenecker, Rain Garden, RRWP FY23 WBIF for \$8,275.50.**
- 7) Approve Payment of Bills\***

**8) Reports & Updates**

- a) Staff
- b) NRCS District Conservationist
- c) County Commissioners
- d) Committee Reports

**9) Board Training: Todd Kulaf-Wetland Restorations**

**10) Approve SWCD meetings & Events**

| Meeting/Event                                   | Approved | Date/time                         |
|-------------------------------------------------|----------|-----------------------------------|
| Treasures Report and Bank Reconciliation Review | Koczur   | Monthly                           |
| Geologic Atlas Part B                           | All      | October 28 <sup>th</sup> 9am-12pm |
|                                                 |          |                                   |

**11) Adjourn**